

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Freeze Mini-storage and Carwash Project

Lead Agency: City of Mt Shasta Contact Person: Juliana Lucchesi
 Mailing Address: 305 N. Mt. Shasta Boulevard Phone: 530.926.7517
 City: Mt Shasta Zip: 96067 County: Siskiyou

Project Location: County: Siskiyou City/Nearest Community: Mt Shasta
 Cross Streets: Ski Village Drive and N. Mt Shasta Boulevard Zip Code: 96067
 Longitude/Latitude (degrees, minutes and seconds): 41 ° 19 ' 45 " N / 122 ° 19 ' 21 " W Total Acres: 2.0
 Assessor's Parcel No.: 057-801-160, 057-801-230, 057-801-161 Section: 9 Twp.: 40N Range: 4W Base: Mt Diablo
 Within 2 Miles: State Hwy #: Interstate 5 Waterways: _____
 Airports: _____ Railways: _____ Schools: Mt Shasta High, Sisson

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: _____

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. 29,858 Acres _____ Employees 6
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type _____ MW
 Waste Treatment: Type _____ MGD
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

General Commercial (C-2) and Commercial Center (CC)

Project Description: (please use a separate page if necessary)

The proposed project consists of two components: a mini-storage and a car wash. The proposed mini-storage will be located on the northern portion of the project site on a 2.09-acre parcel (APN 057-801-230). The mini-storage will include one 234-square-foot single-story office building and a total of 153 storage units in three separate single-story buildings. The proposed car wash would be located on two parcels equaling approximately 0.68 acres and include a storage equipment building, automatic car wash with three bays, vacuum stations, landscaping and a snow removal storage area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input type="checkbox"/> Caltrans District # _____	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input type="checkbox"/> Regional WQCB # _____
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input checked="" type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>1</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 12, 2017 Ending Date August 11, 2017

Lead Agency (Complete if applicable):

Consulting Firm: <u>Michael Baker Intl</u>	Applicant: <u>City of Mt Shasta</u>
Address: <u>140 Independence Cir</u>	Address: <u>305 N. Mt. Shasta Boulevard</u>
City/State/Zip: <u>Chico Ca. 95973</u>	City/State/Zip: <u>Mt Shasta, Ca 96067</u>
Contact: <u>David Young</u>	Phone: <u>530.926.7517</u>
Phone: <u>530.513.5974</u>	

Signature of Lead Agency Representative: _____

Date: 7/20/17

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.