

APN 057-801-230

PROJECT NO. 1

ARCHITECTURAL DESIGN REVIEW APPLICATION
(Print or Type in Black Ink Only)

- Conditional Use Permit \$480
- Variance \$580
- Subdivision (4 or Less) \$650 + Time/Materials
- Subdivision (5 or More) \$300 + \$150 per parcel
- Rezoning / Rezoning \$425
- General Plan Amendment \$580
- Home Occupation - Administrative \$80
- Home Occupation \$345
- Other _____ \$100 + Time/Materials
- Annexation \$750 (5 Acres or Less)
- Annexation \$1,200 (More than 5 Acres)
- Lot Line Adjustment \$150
- Optional Design \$180
- Architectural / Design \$325
- Sign - Administrative \$55
- Sign \$245
- _____ (If not listed, check with Planning Dept. for current description & fee)

PAID
FEB 22 2010
CITY OF MT. SHASTA

In addition to the above fees, applicants shall be required to reimburse the City of Mt. Shasta for any additional costs of issuing permit, including but not limited to, extraordinary fees for legal counsel and/or consultant costs.

PLANNING DEPARTMENT

_____ Application Received
_____ Accepted as Complete
_____ Received By

CASHIER

_____ Application Fee
_____ Receipt Number
_____ Received By

APPLICANT NAME JAMES MICHAEL FULZE
ADDRESS _____
TELEPHONE/ FAX # _____

OWNER NAME SAME
ADDRESS _____
TELEPHONE/ FAX # _____

REPRESENTATIVE NAME SAME
ADDRESS _____
TELEPHONE/ FAX # _____

PROJECT DESCRIPTION

PROJECT NAME SHASTA MINI STORAGE
SITE ADDRESS _____
ASSESSOR'S PARCEL # 057-801-230

Describe in detail your proposed project, including all proposed uses, special materials, special fixtures or appliances, relationship to the required materials and other requirements of the Design Guidelines and any grading and/or construction which must be done to establish your project. Refer to project guidelines for specific submittal requirements. (Attach additional sheets if necessary)

CONSTRUCTION OF A MINI STORAGE FACILITY
CONSISTING OF VARIOUS SIZED RENTAL UNITS.
APPROX 160 RENTAL STORAGE UNITS ARE TO BE
CONSTRUCTED. THE CONSTRUCTION WILL BE DONE
IN 2 PHASES.

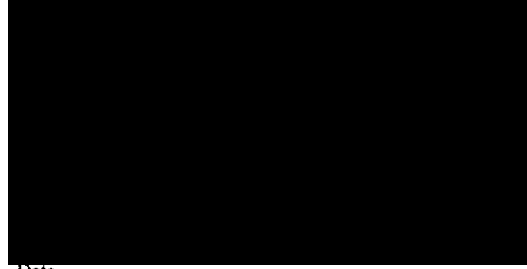
PROJECT WILL CONSIST OF ASPHALT DRIVES,
SECURITY FENCING, LIGHTING, SECURITY CAMERAS
LANDSLAPING AND OFFICE.

PROPERTY OWNER SIGNATURE REQUIREMENT

I hereby certify that the facts, statements, and information presented within this application are true and correct to the best of my knowledge and belief. I hereby understand and certify that any misrepresentation or omissions of any information required in this application form may result in my application being delayed or not approved by the City of Mt. Shasta. I hereby certify that I have read and fully understand all the information required in this application form.

By signing this application, I (we) hereby authorize City, County, State and Federal agencies, requested to review this application, to enter my property for the purpose of reviewing and commenting on this application. The authorization is valid from the date of filing this application until the City formally acts to approve or deny this project.

Signature *Jim Force*
Printed Name Jim Force



Date

Signature _____

Printed Name _____

Address _____

City/State/Zip _____

Date _____

Signature _____

Printed Name _____

Address _____

City/State/Zip _____

Date _____

Signature _____

Printed Name _____

Address _____

City/State/Zip _____

Date _____

CITY OF MT. SHASTA
PLANNING DEPARTMENT
305 NORTH MT. SHASTA BOULEVARD
MT. SHASTA, CALIFORNIA 96067
(530) 926-7510 TELEPHONE *** (530) 926-0339 FAX

APPLICANT SIGNATURE REQUIREMENT

I have read and understand Chapter 18.60 of the Municipal Code, the Archetctural Design guidelines

Signature Jim Freeze

Printed Name Jim Freeze

Date 2/22/16

**CHECKLIST FOR
ARCHITECTURAL/DESIGN REVIEW
APPLICATION REQUIREMENTS**

Unless otherwise directed by the Planner, all of the following information must accompany a request for design review. The City Planner may also require all of the following information to accompany a request for design review in the form of design review booklets utilizing color when applicable:

(Please initial the listed items to indicate they are included)

JF Detailed Site Plan, to scale, including nearest adjacent intersection or driveway and showing the approximate location of adjacent structures. The Site Plan information can be submitted electronically in PDF format.

JF Site photographs showing site and adjacent properties, digital photographs are preferred. Color prints must be scanned and submitted in digital format as well as photo paper.

N/A Building Elevations drawn to scale. Front and sides, at least, are required. The elevations can be submitted electronically in PDF format.

JF Color renderings with color and materials palette of all elevations of all models and accessory structures.

 Narrative explaining the relationship between the proposed development and adjacent development.

JF Detail of proposed pedestrian areas showing cross section and materials used.

JF Narrative illustrating compliance with Design Review Qualitative Guidelines.

JF Narrative explaining landscape concept and attempts to preserve existing vegetation.

All requested information is submitted or as otherwise discussed with City Planner.

Signature J. Fung

Date 2/22/16

You are logged-in as: **James freeze - Shasta Mini Storage.**
 If this account does not belong to you, please log out.

Navigate To:

Link Users

The application is organized into different tabs. Please complete all applicable tabs before submitting the form. If you want to complete the application at a later time, please click on "Save & Exit".

WDID: **Owner/Operator:** Shasta Mini Storage **Certified Date:**
Application ID: 469874 Ski Village Drive Mt Shasta CA 96067 **Processed**
Status: Not Submitted **Site/Facility:** **Date:**
Previous ID: - **Permit Type:** Construction - NOI **NOT Effective**
Date:

[Owner Info](#) [Developer Info](#) [Site Info](#) [Risk](#) [Addtl Site Info](#) [Post Construction](#) [Billing Info](#) [Attachments](#) [Certification](#) [Inspections](#) [Print](#)
[Status History](#) [Linked Users](#) [NOTs](#) [COIs](#)

Discharger Accounts Linked

Account ID	User Name	User Role	Email	Phone No	Effective Date	End Date	Linked By
655178	James freeze	Legal Responsible Person of the Organization	jfreeze1@att.net	530-643-0083			James freeze

Internal Accounts Linked

Account ID	User Name	User Role	Email	Phone No	Effective Date	Linked By
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Discharger Accounts De-linked

Account ID	User Name	User Role	Email	Phone No	Effective Date	End Date	Delinked By
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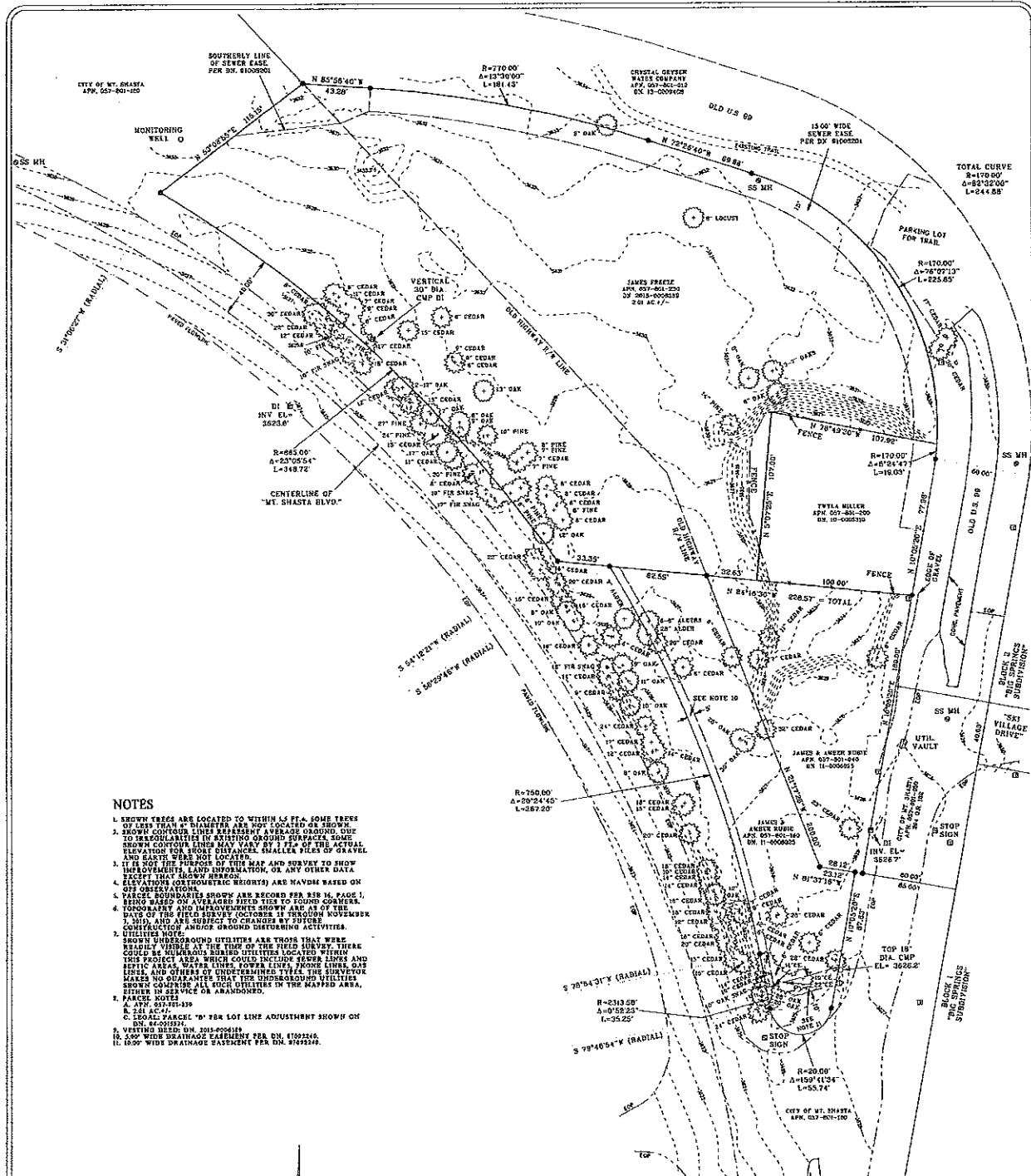
Internal Accounts De-linked

Account ID	User Name	User Role	Email	Phone No	Effective Date	End Date	Delinked By
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Internal User Accounts Linked to Order

Account ID	User Name	User Role	Email	Phone No	Effective Date	End Date	Linked By
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Fields marked with * are mandatory fields.



NOTES

- KNOWN TREES ARE LOCATED TO WITHIN 1/4 FT. SOME TREES OF LESS THAN 4\"/>

- LEGEND OF SYMBOLS AND ABBREVIATIONS USED**
- SUPPORT POLE FOR OVERHEAD UTILITIES OR AS NOTED
 - ANCHOR WIRE
 - CURED AS NOTED
 - RECORD CORNER POSITION PER PER 14, PAGE 1
 - SANITARY SEWER MANHOLE
 - STORM DRAIN DROP INLET
 - STOP SIGN
 - CORNER AS NOTED (VARYING SIZES)
 - DISCONTINUED TREE AS NOTED (VARYING SIZES)
 - EXISTING WOOD OF WIRE FENCE
 - 20# EDGE OF PAVEMENT
 - 1/4\"/>

FIELD SURVEY SERVICES PROVIDED BY:
 North State Land Surveying
 4911 Fifth Ave. East
 Montague, CA 96064
 (530) 439-3351



DATE: NOV. 18, 2018
 SCALE: 1" = 30'
 CONTOUR INTERVAL: 1'

SITE SURVEY
 For
James Freeze
 Located in the Southwest 1/4 of the Northwest 1/4 of Section 9, T.40N., R.4W., M.D.B. & M. in the City of Mt. Shasta, Siskiyou County, California

Prepared by:
 Al Morris Land Surveying
 Gazelle, California 96034
 Phone: 530-643-0073
 Job No. 15-497



Google earth

feet
meters

900

300



Google earth

RECORDING REQUESTED BY:
Siskiyou Escrow Services, Inc.
Orange Coast Title Company
Order No. 1655384
Escrow No. 15-1569-KE
Parcel No. 057-801-230

AND WHEN RECORDED MAIL TO:
James Freeze
234 Coventry Lane
Yreka CA 96097

Siskiyou, County Recorder
Mike Mallory, Assessor-Recorder
DOC - 2015 - 0006389 - 00
Acct 3 - Siskiyou Escrow Services, Inc
Wednesday, JUL 15, 2015 11:08:47
Ttl Pd \$97.00 Nbr-0000265165

FH1 / C2 / 1-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$77.00

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area: Mt. Shasta, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, J.R. Havlan and Ellen Thomas, Trustees of the JR Havlan Living Trust dated December 3, 2010, as his sole and separate property

hereby GRANT(S) to James Michael Freeze, a Married Man

the following described real property in the County of Siskiyou, State of California:

See Exhibit "A" Attached hereto and made a part hereof
Date June 9, 2015

J.R. Havlan and Ellen Thomas, Trustees of the JR Havlan Living Trust dated December 3, 2010, as his sole and separate property

By: JR Havlan, Trustee

By: Ellen Thomas, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF New York
COUNTY OF New York }s.s.

On June 19, 2015, before me, Anthony J. Host Notary Public,
personally appeared J.R. Havlan and Ellen Thomas, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature [Signature] (Seal)



Mail Tax Statements to Same Address as Above

CITY OF MT. SHASTA
APN. 057-801-180

SOUTHERLY LINE
OF SEWER EASE.
PER DN. 91008201

R=770.00'
~13°30'00"
L=181.43'

CRYSTAL GEYSER
WATER COMPANY
APN. 057-801-010
DN. 13-0009408

15.00' WIDE
SEWER EASE.
PER DN. 91008201

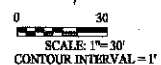
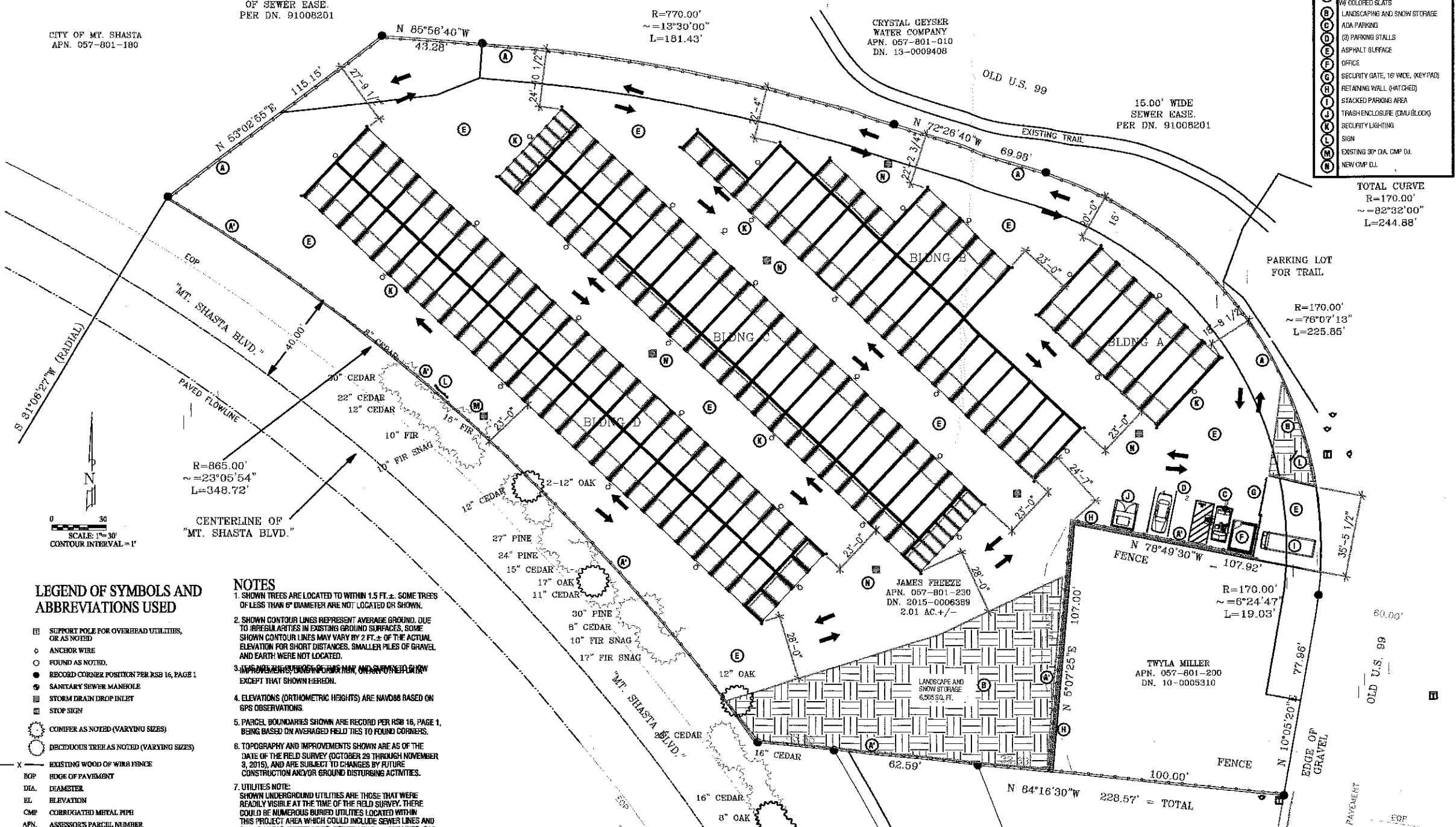
SITE KEY NOTES

MARK	DESCRIPTION
(A)	8' HIGH PERIMETER SECURITY FENCE
(B)	W/ 3 STRAND BARS/WIRE @ TOP
(C)	8' HIGH PERIMETER SECURITY FENCE
(D)	W/ COLORED SLATS
(E)	LANDSCAPING AND SNOW STORAGE
(F)	ADA PARKING
(G)	(8) PARKING STALLS
(H)	ASPHALT SURFACE
(I)	OFFICE
(J)	SECURITY GATE, 16' WIDE, (KEY PAD)
(K)	RETAINING WALL (HAT CHED)
(L)	STACKED PARKING AREA
(M)	TRASH ENCLOSURE (CMU BLOCK)
(N)	SECURITY LIGHTING
(O)	SIGN
(P)	EXISTING 30" DIA. CMP D.I.
(Q)	NEW CMP D.I.

TOTAL CURVE
R=170.00'
~82°32'00"
L=244.88'

PARKING LOT
FOR TRAIL

R=170.00'
~76°07'13"
L=225.85'



LEGEND OF SYMBOLS AND ABBREVIATIONS USED

- ⊞ SUPPORT POLE FOR OVERHEAD UTILITIES, OR AS NOTED
- ⊙ ANCHOR WIRE
- FOUND AS NOTED
- RECORDED CORNER POSITION PER RSB 16, PAGE 1
- ⊙ SANITARY SEWER MANHOLE
- ⊙ STORM DRAIN DROP INLET
- ⊙ STOP SIGN
- ⊙ CONIFER AS NOTED (VARYING SIZES)
- ⊙ DECIDUOUS TREE AS NOTED (VARYING SIZES)
- X EXISTING WOOD OF WIRE FENCE
- EOP EDGE OF PAVEMENT
- ∅ DIA. DIAMETER
- EL ELEVATION
- EM CORRUGATED METAL PIPE
- APN. ASSESSOR'S PARCEL NUMBER
- O.R. OFFICIAL RECORDS
- CONC. CONCRETE
- CE. CEDAR TREE
- DN. DOCUMENT NUMBER
- EASE. EASEMENT
- INV. INVERT
- DI. DROP INLET
- R/W RIGHT-OF-WAY

NOTES

1. SHOWN TREES ARE LOCATED TO WITHIN 1.5 FT. ±. SOME TREES OF LESS THAN 6" DIAMETER ARE NOT LOCATED OR SHOWN.
2. SHOWN CONTOUR LINES REPRESENT AVERAGE GROUND. DUE TO IRREGULARITIES IN EXISTING GROUND SURFACES, SOME SHOWN CONTOUR LINES MAY VARY BY 2 FT. ± OF THE ACTUAL ELEVATION FOR SHORT DISTANCES. SMALLER PILES OF GRAVEL AND EARTH WERE NOT LOCATED.
3. IMPROVEMENTS SHOWN FOR MAIN AND SUB MAINS ARE PER RSB EXCEPT THAT SHOWN HEREIN.
4. ELEVATIONS (ORTHOMETRIC HEIGHTS) ARE NAVD88 BASED ON GPS OBSERVATIONS.
5. PARCEL BOUNDARIES SHOWN ARE RECORD PER RSB 16, PAGE 1, BEING BASED ON AVERAGED FIELD TIES TO FOUND CORNERS.
6. TOPOGRAPHY AND IMPROVEMENTS SHOWN ARE AS OF THE DATE OF THE FIELD SURVEY (OCTOBER 29 THROUGH NOVEMBER 3, 2015), AND ARE SUBJECT TO CHANGES BY FUTURE CONSTRUCTION AND/OR GROUND DISTURBING ACTIVITIES.
7. UTILITIES NOTE: SHOWN UNDERGROUND UTILITIES ARE THOSE THAT WERE READILY VISIBLE AT THE TIME OF THE FIELD SURVEY. THERE COULD BE NUMEROUS BURIED UTILITIES LOCATED WITHIN THIS PROJECT AREA WHICH COULD INCLUDE SEWER LINES AND SEWING AREAS, WATER LINES, POWER LINES, PHONE LINES, GAS LINES, AND OTHERS OF UNDETERMINED TYPES. THE SURVEYOR MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE MAPPED AREA, EITHER IN SERVICE OR ABANDONED.
8. PARCEL NOTES
A. APN. 057-801-230
B. 2.01 AC. ±
C. LEGAL: PARCEL 7/8 PER LOT LINE ADJUSTMENT SHOWN ON DRL. 04-2015534.
9. VESTING DEED: DN. 2015-0006389
10. 5.00' WIDE DRAINAGE EASEMENT PER DN. 87002240.
11. 10.00' WIDE DRAINAGE EASEMENT PER DN. 87002240.

BUILDING LEGEND		
SYMBOL	DIMENSION	# OF UNITS
BLDNG A	40x70 (2,800 S.F.)	(7) 10x40
BLDNG B	APPROX 60x180 (7,800 S.F.)	(23) 10x20, (7) 10x10
BLDNG C	40x250 (10,000 S.F.)	(10) 10x20, (16) 5x10, (18) 10x10, (18) 10x20
BLDNG D	40x270 (10,800 S.F.)	(52) 10x20, (4) 10x10
TOTAL	31,200 S.F.	(7) 10x40, (41) 10x20, (62) 10x20, (29) 10x10, (16) 5x10

SITE COVERAGE		
COMPONENT	AREA	AMOUNT OF COVERAGE
SITE AREA	87,120 S.F.	
BUILDING AREA	31,200 S.F.	36%
LANDSCAPING AND SNOW STORAGE AREA	6,960 S.F.	8%
ASPHALT AREA	49,020 S.F.	56%

REVISIONS	BY



NICK SINNOTT
DESIGN SERVICES
210 Butte Street
Yreka, California 96097.
(530) 848-2288

PRELIMINARY SITE PLAN
NEW SELF STORAGE FACILITY FOR
MR. JIM FREEZE
TO BE ASSIGNED

DRAWN
CHECKED
DATE
2-15-18
SCALE
AS NOTED
FILE NAME
SHEET
A1